

## Shaykh Sulaymān al-'Alwān was asked: Is it permissible to make takfeer upon the abandoner of Salāh individually?

The Shaykh answered: If it's proven that he's not ignorant, and I believe that the abandoner of Salāh is a Kāfir, and you showed him the ruling and he refused to abandon it, then there's no prevention from calling him a Kāfir if it's proven to the person with absolute proof, and the people of knowledge differentiate between ruling upon the individual and between ruling upon in general, so Ahl al Sunnāh rule upon generally and do not rule upon the individual, until the conditions have been met and the preventions(of takfeer) have been removed, so if the conditions have been met in this issue and the preventions(of takfeer) have been removed, and the person views that the abandoner of Salāh is a Kāfir, then there's no prevention from ruling upon this man that he's a Kāfir, knowing that he doesn't pray and views the abandoner of Salāh as a Kāfir"